

FILM CONTEST₀₉

Water Conservation

The Next Feature Presentation

SAN DIEGO

OFFICIAL ENTRY FORM

With my signature below, I attest:

1. I have supplied accurate information on this OFFICIAL ENTRY FORM.
2. The film I have submitted does not violate copyright laws and is the result of my own ingenuity and efforts.
3. I understand that the film I have submitted will not be returned and that I have retained a copy for my own uses.
4. I understand that the film I have submitted will remain the property of the City of San Diego and may be reproduced.
5. I authorize the City of San Diego to use my name, photograph, biographical information, and statements for advertising and/or publicity purposes.
6. I have read and understand the OFFICIAL RULES AND GUIDELINES of the contest.

* Films are due no later than 5:00 p.m. on April 1, 2009.

* Please note each entrant team member must sign and submit an OFFICIAL ENTRY FORM to enter the contest.

Please submit OFFICIAL ENTRY FORM and film to: Water Conservation Film Contest and Premiere
Attn: Collaborative Services
427 C Street, Suite 200
San Diego, CA, 92101

FULL NAME _____

SIGNATURE _____ DATE _____

STREET _____

CITY/STATE/ZIP _____

PHONE _____

E-MAIL _____

NAME OF SCHOOL _____

TITLE OF FILM _____



THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA



THE CITY OF SAN DIEGO